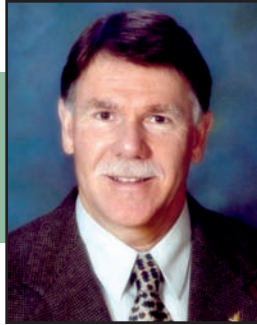




State Senator
JOHN WOZNIAK



State Representative
GARY HALUSKA



State Representative
FRANK BURNS



State Representative
BRYAN BARBIN

PRESENT THE 2ND ANNUAL

ENERGY FAIR



Thursday, May 13, 2010

Noon – 6 P.M.

**Pasquerilla Conference Center
301 Napoleon St. • Johnstown**

- Learn about different types of alternative & renewable energy resources
- Obtain information on the state's energy programs
- Learn tips to save on your utility bills

FREE • OPEN TO THE PUBLIC • BRIEF SEMINARS

Questions? Call Chelle at Senator Wozniak's office at 814-266-2277

Registration form on back and at: www.senator-wozniak.com



ENERGY FAIR REGISTRATION FORM

Company/Organization Name: _____

Address: _____

Phone: _____ E-mail: _____

Contact Person for Energy Fair: _____

Each exhibit space will be 6 x 12 feet. There is no fee for exhibitors. The exhibit space is floor space only. We will have a 6 foot table and 2 chairs available at each space for your use. The tables will be covered and skirted. If you need an extension cord, please be sure to bring one.

Please list your needs below:

Number of spaces needed: _____ Will you need electricity: ____ YES ____ NO

Please provide a brief description of your exhibit to help us promote the Energy Fair:

REGISTRATION DEADLINE: MAY 7

You will be able to set up anytime after 8 a.m. on the day of the fair.

Please return form to:

**SENATOR JOHN N. WOZNIAK • 2307 BEDFORD STREET • JOHNSTOWN, PA 15904
ATTENTION: CHELLE**

For questions, contact: Chelle at Senator Wozniak's office at 814-266-2277